Quran and Islamic Awakening

Elham Memari Borazjani
Master of Science Quran and Hadith, Payam Noor University of Fasa, Iran
toohid123@yahoo.com

Abstract

In this research author tries to investigate and review related elements to Islamic awakening and its necessities according to Quran view besides investigation and reviewing Islamic awareness conception. Since Islamic awakening is qualitative expression and is not investigating in quantitative framework, the present research has qualitative approach by deep investigation and revising the similar studies with research title in order to investigate role of Quran in Islamic awakening. Results of qualitative investigation showed that eloquent verses of the Quran are related to Islamic awakening that 5 groups of related verses were introduced including related verses to an invitation to contemplation, meditation, and contemplation; 2- The verses which indicate that oppression; 3- Quran verses related to jihad and Islamic Awakening strategies; 4- Quranic verses related to human responsibility; 5-verses related to the verses that man knows about the fate charge.

Keywords: Islam, Merciful Quran, Islamic awakening, movement, Arabic spring.
Introduction

Distinguish right and wrong, in the turbulent world of today it will be difficult and full of challenges. Stress and the combination of these two streams in such a way that many minds and thoughts thrown into confusion or at least doubt and hesitation plunges. The overall environment we live a variety of factors that leads us to neglect. However, the impact it has added new tools and modern advertising, but coordinates the flow of the modern world, but also from the distant past, domestic factors such as prejudice, ignorance, wrong thinking, love and hate and external factors such as colonialism, imperialism and global arrogance of the most important factors is misguided, especially in modern world, Fars, facing perfection and happiness of human beings were loaded, where the only people awake and vision survived and had intended to head home. Because they know who is the enemy? How is that? Where to attack? What is its purpose? What weapon? And finally how it should be defended? Since the universe and human beings are not created in vain, (9) but God called them the Creator, who attributes: (He is Allah, besides whom there is no god; the king, the holy, the giver of peace, the granter of security, guardian over all, the mighty, the supreme, the possessor of every greatness glory be to Allah from what they set up (with him) (Merciful Quran, Al-Hashr surah, verse 23) is always they rushed to help pinch of living and inflation in the wake of breath (merciful Quran, Al-Imran surah, verse 164) and language (merciful Quran, Ibrahim surah, verse 4) were human beings in the universe is a gift. Sunrise them with their crystallization and the lights are turned facing the people and lead them to the truth and save them. The mission of awakening the divine prophets had their nomad people, with any kind of diversion, especially external factors - tyranny, exploitation, colonialism, and been in fight, (merciful Quran, Alqasass surah, verse 4) and the progress, prosperity and eternal bliss not ideal man (merciful Quran, Al-Nissa surah, verse 13). Thus, the dynamics of human culture and civilization, and owes its thanks God knows awake expensive.

Holy Prophet Muhammad, to bring the king bit merciful Quran Islamic awakening, in the history of mankind, at a time and that the underlying crystallization of the community and people came to the worst possible (You were on the brink of a pit of fire) (merciful Quran, Al-Imran surah, verse 103) but arouse the divine; Muhammad (PBUH) at this time rushed to their aid and the rescue and lead them (merciful Quran, Al-Imran surah, verse 103) driven into the game, and the lights are always bright human happiness merciful Quran as a gift to humanity. Merciful Quran as the last, comprehensively (merciful Quran, Anaam surah, verse 59) human life, scenes of misery and wretchedness in various verses of their people that were incurred as a result of neglect and it portrays and its consequences for the people to speak and offer insight into the awakening.

In view of the foregoing, researcher in the study is to review and analyze elements of Islamic awakening and needs it in light of revelations merciful Quran and tried to answer the question of whether in relation to the Islamic awakening, the elements and the necessity of it documented reasons for the Qur'an?
Theoretical Bases

Reviewing on Islamic Awakening Conception

Islamic awakening, movement, and corrective rise are due to the fact the ruling, emerging, and seek that over time the situation to the desired state (Islam - the Qur'an) to reach. Although, in the early days of the uprising the first step to be associated with weakness, but can be extended to believe as a fact in the world's political and social scene, causing the change in global equations. Islamic awakening in the history of the phenomenon is not far, in Muslim countries, realization, and flows. However, there is little disagreement about definitions, but the reputation of its novelty, there is no comprehensive definition. «Islamic awakening type of overlap or conceptual categories such as the reformation, religious revivalism, Islamism and the like, and in the Arabic language contemporary to different interpretations such as al- Islamic awakening, the Muslim Baath, Islamism, Islamist movements and vigilance of the Islamic Secret or in connection with some of the concepts mentioned that "the word Islamic awakening sociological approach "can be considered a generalized belief that in almost all societies, Muslim groups and even among Muslims is found" (The world forum for proximity of Islamic schools of thought, 2005).

Islamic awakening word, a combination of familiar and literally no need to elaborate. The Quranic term, awakening the Islamic nation in the mirror of the Quran invited to "rise up" and "consistency" can be seen. Quran, beyond the call, the uprising NAS sending the prophets philosophy is outlined.

«Certainly we sent our apostles with clear arguments, and sent down with them the book and the balance that men may conduct themselves with equity; and we have made the iron, wherein is great violence and advantages to men, and that Allah may know who helps Him and His apostles in the secret; surely Allah is Strong, Mighty. (Merciful Quran, Al-Hadid surah, verse 25). However, from the perspective of Islamic awakening can be associated with a verse of the Qur'an, the word «Have you not considered how Allah sets forth a parable of a good word (being) like a good tree, whose root is firm and whose branches are in heaven, *Yielding its fruit in every season by the permission of its Lord? And Allah sets forth parables for men that they may be mindful. (Merciful Quran, Ibrahim surah, verses 24 and 25). Given the breadth of the concept and content of "pure word" can be said of all creation "Word of God" is said and tradition, command, program, procedure, every action and every man and summarize any available clean and blessed with adjectives is (commentary example, c 10: 322) and the Islamic awakening, with a view to expanding and growing it could be the best examples.

Factors and Features of Awakenings Movement in Islamic Countries

The main reason for these movements in Islamic countries, "colonization" of these countries, which consequently followed by humiliation, corruption, oppression, poverty and the revolts emerge Islamic teachings and beliefs. Therefore, we see this, after the uprising and revolt, and Friday prayers were set up and all Islamic slogans, not nationalistic slogans chanted by the people of these countries will give this message to the world that the movement of people and,
secondly, no country first during the uprising is not the colonial and Third arising from religious Islamic teachings and the general Muslims in Islamic countries, but it is not executed in any of the Islamic teachings, were tired and also the negative aspects and the world's governments saw corruption, inefficiency they were touched and humiliated her, the only way to salvation and freedom from the yoke of imperialism and was relying on Islam.

On the other hand the main features of this movement awakening, emphasis on Islam. Extension of Islam in all the movements of this movement there is, in fact, the direction of these movements shows that in this way have several goals:

Back to the basics of Islam and following the teachings of the Qur'an and the Sunnah;

Muslim unity under the banner of Islam to achieve political goals and Supplies;

Welcoming the sacrifice and martyrdom in the cause of safeguarding Islam;

Legislation based on the original teachings and commands of Islam;

Demonstrate the ability of Islamic thought and lack of separation of religion from politics;

And finally create a completely Islamic government trying to introduce the real Islam to the world and preparation for the globalization of Islam.

**Quran as an Awakening Book**

Charter of Quran as a Muslim awakening and inspiring the awakening of humanity. Furthermore, one of the holy names merciful Quran mentioned (awakening) (surely we has revealed the reminder and we will most surely be its guardian.) (Merciful Quran, Hojor surah, verse 9) scholars of the world, the advent of Islam that the verses of the holy merciful Quran have been the biggest and most dynamic historical phenomenon in human history knows of awakening. Of course, this idea is not far from reality, because the size and dynamics of an accident, the messages, consequences, and developments that makes it an event. Messages and programs of Islam in the constitution, namely merciful Quran has been formulated, in its greatness and linseed suffice to say that since the fall, has been the field of human and divine sciences, and with the slogan (and if you are in doubt as to that which we have revealed to Our servant, then produce a chapter like it and call on your witnesses besides Allah if you are truthful. I mutilated) (merciful Quran, Baqara Sura, verse 23). Despite all the advances that have been made in the natural sciences, humanity and knows not and will not reach the level of knowledge that can create chapter and verse like the verse in the Quran " Met while mankind and the jinn to produce him such a Koran does not come it was like and if they for some hinterland "(merciful Quran, Surah Al-Israa, Verse 88). The same program that the Qur'an for human happiness has brought also retains its monopoly status. Despite the stability and sustainability of the program, the certainty, argument, comprehensiveness and perfection is necessary as well. In comprehensiveness, integrity, certainty, and rules merciful Quran Suffice to say that from beginning to end this book is more than six thousand six hundred verses, the
slightest discrepancy, inconsistency and contradiction cannot be found in it (do they not then meditate on the Quran? And if it were from any other than Allah, they would have found in it many a discrepancy.

(Merciful Quran, Surah Al Nisa, verse 82). Unlike programs and laws human condition, which is not even limited period to retain its durability and stability, so it cannot be brought into eternal happiness of mankind.

Merciful Quran with its descent, the Arabic society changes and evolves build, and with stability, durability, dynamics and maintain its monopoly status horizons of modern scientific, cultural and social relations opened facing the world. Messages and implications merciful Quran no time-sink and not in enclosed places has been declining, the starting point Quranic awakenings is considered Islamic Arabic community, geographical and ideological boundaries waves until it ran many great empires and invincible, so that today - after 1,400 years of decline Quran and Islam - in the east and west of the world, slogan "No God except Allah " savings. Even in such a way that "among European contemporary writers as well as those which we have to admit that Islam forms the external factor Renaissance Europe in the fifteenth century AD" (Khoshmanesh, 2009) as well as in most countries of the world, there is a Muslim, that relying on Islamic teachings, ceremonies and religious rites with their own. Thus, if the merciful Quran awakening to discuss the exorbitant.

Methodology

This research is typically qualitative research with in-depth review and revision of library resources similar studies with the subject of this study is to examine the role of the Qur'an in Islamic awakening and inspiring as the Charter of the Muslim awakening awakening of humanity.

Findings

Generally thorough and detailed Quranic verses related to Islamic awakening suggest that many verses merciful Quran, Hadith awakening and insight, but some explicit and direct Islamic awakening to speak, and others indirectly imply that, This means that the value of the word that requires alertness and wakefulness, for example, invites people to contemplation, meditation or contemplation, the man responsible for his acts knows, and that any necessary wake-up calls.

A) An invitation to contemplation, meditation:

And when you killed a man, then you disagreed with respect to that, and Allah was to bring forth that which you were going to hide (merciful Quran, Al-Baqarah surah, verse 73).

Notes raiser verse:

- Power greatness of the Lord.
- Resurrection problem

Working wrath of God and especially it (the verse tells the wrath of God upon the children of Israel, which caused a lot of unnecessary questions and making excuses, for those imposed) is not without a reason and wisdom.

Allah thus makes clear to you His communications that you may understand (merciful Quran, Al-Baqarah surah, verse 242)

Introvert and extrovert verses Allah reveal himself to mankind, to understand them, but certainly reasoning is coupled with the understanding that the first consequence will be waking up.

And this world's life is naught but a play and an idle sport and certainly the abode of the hereafter is better for those who guard (against evil); do you not then understand? (Merciful Quran, Anam surah, verse 32).

World and the hereafter both sides of human life, though no contradiction between this world and the Hereafter, but if one is not understanding and awareness of the world, the world can deprive people of the blessings of eternal hereafter. Human merciful Quran has warned on several occasions that might catch you and put you to sleep waking world plunged as a result of losses farmers will neglect (O you who believe! let not your wealth, or your children, divert you from the remembrance of Allah; and whoever does that, these are the losers) (merciful Quran, Munafiqun surah, verse 9). World Islamic thought, introduction or hereafter farm, or in some cases it has been interpreted as a road or bridge next to the man. In any case, the man awake and aware of your own home never caught sheltered housing instead of the bridge or not. Since this will awaken understanding and insight, merciful Quran it is stated very clear and understandable, described as games and entertainment, games and entertainment they have no place in the context of real life, but for a short time is enjoyable.

We sent book to them full of notification, do not they understand? (Merciful Quran, Chapter prophets, verse 10).

The above verse from the Quran, frankly, Quran, and book of awakening knows, but human duty against it, reasoning, and reflection, to be able to understand its ecological awakening.

B) The verses that imply oppression:

Oppression is one of the most basic social programs, political, military, and ideological Islam that Muslims as a duty to the public the definitive expression. merciful Quran In many verses that speak about oppression, it expresses obscenity, recounts the consequences of oppression ( merciful Quran, An-Nahl surah, verse 113) and the duty of the Muslims, and the unjust ( merciful Quran , Surah Al-Imran, verse 128) In this world and the hereafter (merciful Quran, Nisa surah, verse 168) states. But what society and culture awake, dynamic, and progressive Islamic and human risk and reliance on tyrants that are discussed in this verse is as following:
“And do not incline to those who are unjust, lest the fire touches you, and you have no guardians besides Allah, then you shall not be helped”. (Merciful Quran, Hud surah, verse 113)

The philosophy of relying on unjust sanctions Oppression anti-Quran

1. Insist on strengthening their oppressors they would expand the scope of tyranny and corruption and strengthen community

2. wrong in relying on intellectual culture affects society gradually eliminate the ugliness of oppression and sin and encouraging people to oppression and the oppressor.

3. Principally relying on others in the form of dependence is revealed, but the result will be misery to

Let alone the rest is unjust and oppressive.

1. A leading and pioneering role of proud and strong society, a society that is back on its feet

2. One independent and free society, a society that is self-sufficient in every aspect and relationship link and a link is based on mutual interest, rather than relying on a weak strong, the intellectual and cultural affiliation or whether the military or economic or political, but the result will not bring bondage and exploitation, and if this dependence is unjust and oppressors, the result will be dependent on their oppression and participate in their programs (interpretation of the sample, vol. 9: 262).

C. Jihad Quranic verses and strategies for Islamic awakening:

Of course, this question has been raised by hypocrites and enemies of Islam that Islam is the reason why, instead of resorting to violence and the sword? The fact is that Islam has always been waking keeper. Under which the awakening of beliefs, respect, and human dignity are protected. Despite multiple verses are invited to logic and argument and debate is good, but sometimes the opposite side stubbornness is such that logic does not work. He is by all means seek hegemony over the fate and destiny of human beings. Pharaoh and Nimrod in the history of mankind remember that all possible efforts to awaken the divine expensive that their interests are seriously at risk, are out of the way on. Here awake and keep it holy war to defend Islam and the Koran suggests. “And save his life, first ensure that it spreads to all creatures: "Jihad is essentially one of the signs of life in the universe is alive and a general rule, all living beings, humans and animals and plants, for their survival, are fighting the causes of its own destruction "(commentary example, c 2:26), and secondly, they can watch their beliefs. In another sense that the religious hold the fate of your people, and for all angles of view and have their lives, cannot jihad doctrine.
**D - The Qur'an and the responsibility of man**

In Islamic thinking, man's destiny is determined by the people themselves. Victory and defeat them fatalistic fate is not disabled, but the effect of effort or lethargic and lazy, their own, but were always people who are in sin because sin and pollution, lazy, lack of sense of responsibility, fear, political and social failures to have taken refuge with divine decree and pretend that this powerful factor, above their will, involuntarily brought them to the scene. Although, the precise fate depth discussion is beyond the scope of this paper out, but to prove the man's responsibility to his fate, to the famous hadith from Imam Ali (AS) will suffice. The Imam Ali was modified when the sloping wall to another wall was told O faithful a fleeing spend God said multitude of God to spend as much as God almighty (Sheikh Sadugh, 2010). This hadith refers to the fact that the law of causation leading to the command of God, not a broken wall, would not fall, but the same God in my own mind that it is a link in the chain of causality and an effective deterrent against species events; however, wall, wisdom, and without previous fall, but I can take refuge in the divine itself, as measured by their wits seating that if the wall does not fall on me, taking refuge Ironically enough this is nothing but (Sheikh Sadugh, 2010)

**E-mail verses that man knows about the fate charge**

Multiple verses merciful Quran There is the man in charge knows about the actions and behavior. The problem of free will and the effort and try and jihad is the basis of human achievement in advancing the goals introduced.

Certainly, awareness and insight is a prerequisite for all human responsibilities. This means that before God created man in charge, they made up for their fate to be sensitive and responsible.

1. "Every soul is held in pledge for what it earns," (merciful Quran, Muddaththir surah, verse 38).

2. "Every man is responsible for what he shall have wrought "(merciful Quran, The chapter, verse 21)

3. "And that man shall have nothing but what he strives for "(merciful Quran, Najm Surah, verse 39)

4. "Surely Allah does not change the condition of a people until they change their own condition "(merciful Quran, Ra'ad surah, Verse 11)

5. «Such case that God did not change the grace on a people until they change what is in themselves» (merciful Quran, Al-Anfal surah, verse 53)

The merciful Quran explicitly awakening to book reads:
Except worlds and which Ho noted, "and we noted Hu except worlds" (merciful Quran, P Surah, verse 87)

The Quran is a book of awakening for all beings and for different communities, and different races and nations.

B: Awakening in the Qur'an repeatedly since the issue is discussed, PE is used in this verse from the Quran of particles, (Koran but did not arouse book)

These are your god's insights (merciful Quran, Araf surah, verse 203)

And ends with the words:

God is the guardian who believes them out of the darkness into the light, and those who disbelieve masters Leviathan drive them out of the light into the darkness of those owners of the Fire they will abide therein. «The truth of God Almighty»

Conclusion

All elements of Islamic awakening and its requirements merciful Quran verses lies. Holy book, the art book that all knowledge is in its place and each person can refer to this divine book, meet their needs.

Call to awakening, was coping with the influx of colonialism in Muslim lands began. If it was not for colonial invasion. Awakening must occur in such a way to handle the high ground.

Recent awakenings due to several reasons the most important of which are the Islamic teachings and activities scholars and reformers to restore the influence of the Qur'an in the population, activities of Islamic movements, major accidents, including fires Jerusalem Islamic world and the Islamic Revolution of Iran.

Islamic awakening a deep content that is by no means as Arabic spring could not explain its content. Islamic awakening, the awakening of human dignity, the awakening of freedom, justice awakening, the awakening of Faith, the awakening of the oppressed and the awakening of hope for final victory.

The revival of hope for the future of Islam and the Quran and the victory of God go back the confidence of nations and cognitive maps and the fight against it and revive the spirit of worship and Islamic traditions, including manifestations of Islamic awakening that merciful Quran methods for real deepening of the manifestations is stressed.

According to the universality and integrity of the sacred religion of Islam, Muslim societies, social relations and their political and military strategies based on the teachings of Islam on. Islamic awakening One of the strategies that has been manifested time and many different backgrounds, but all inspired by the Qur'anic teachings of Islam. Therefore, merciful
Quran Because of revelations of arrogance and the effects and consequences of the decline since then has been known as Awakening. Despite the machinations of arrogance, for distortion and deviation Islamic awakening. But this trend has been accompanied, however, with ups and downs but has come his way. Since God sending his messengers, and safe keeping merciful Quran as the book of awakening, awakening provide context and its tradition has also decided that all over the world to spread His light, though people do not like it. The results showed that the quality of the verses merciful Quran related to Islamic awakening can be found in the related verses were introduced about five categories, including related 1. Invitation to contemplation, meditation, 2. Which implies the oppression, 3. Quranic verses related to jihad and strategies for Islamic awakening 4. Quranic verses related to human responsibility, 5. Verses related to the verses that man knows about the fate charge.
References

Merciful Quran

Tafsir Nemuneh, C 10: 322

Tafsir Nemuneh, vol. 9, pp. 262 and 263

Tafsir Nemuneh, vol. 2, p. 26

Khoshmanesh, Abolfazl, (2009), and International Islamic Awakening Qom, Institute of garden book, Awakening
