The Attributes Quranic Gospel

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Abstract

In connection with the words of the Gospel can be pointed out that the case is referred to the original Gospel, and the revelation that Jesus is revealed. And what has been called the Gospel in the time of revelation. Quran, using the singular form of the word gospel on the one Gospel revealed to Jesus (as) insist. As a result, the Bible current is full of contradictions and affairs contrary to the truth of monotheism and divine teachings, and other parts of the New Testament were written by different people is not the same as the original Gospel was revealed to Prophet Jesus (AS). So when the Qur’an speaks of the Gospel in the time of revelation, none of the books specifically Christians, neither the law nor suspicious, not going. Because this book has been called a certain name or attributed to specific individuals. Like John, Revelation of John, letters to the Romans, the Gospel of Matthew, the Gospel of Barnabas and the Epistle of Barnabas. It is natural that if someone wishes to point out one of these books has named a certain book.

Keywords: Quranic Gospel. Christian Gospel. Features of the Bible, acknowledged the gospel.
Introduction

Gospel in the Qur’an

The word "Gospel" mentioned twelve times in six chapters of the Holy Quran. These verses are: verses 3, 48, 65 of Surah Al-Imran, verses 46,47,66,68, and 110 of Surah Al-Ma’idah, verse 157 of Sura Araf verse 111 of Surah Tawba (The Repentance), verse 29 Surah Fatihah verse 27 of Sura Hadid. In these verses have been discussed of the Bible as the Holy Book, And in any this word is not used in the plural. But in all of them come into the singular form. In addition, they are also verses that explicitly mentioned the word, in several of the cases in terms of: confirming what was [revealed] before it (Al-Imran: 3; Fater: 31; Ahqaf 30), a confirmation of what was [revealed] before it,(Anaam 92; Yunus: 37; Yusuf: 111; Saba: 31). As one of the books of heaven it is mentioned before the Quran, In addition, sometimes the Bible certain instances and cited "ALKITAB" in composites like"Yaahill Alkitab" (Al-Imran: 65-64; Nisa: 171) and" you who were given the Book" (Al-Baqarah: 146; Nisa: 47.13; Ma’idah: 5) is too. According to these verses can be acquired features of Quranic Gospel. And defended to Quranic perspective about Gospel.

Features of Gospel from the perspective of Quran

The use of the word Gospel in the Holy Quran can be divided into two categories: (1) those that refers to the original Gospel, And the revelation is revealed to Jesus(AS) Such as the Quran says" and We gave him the Evangel" (Al-Ma’idah 5/46); (2) cases that have been referred to the Present Gospel in the time of revelation, such as the Quran mentions the existence of attributes of the Prophet Muhammad in the Torah and the Gospel (Araf 7/157). Or the like that the Quran invites Christians to pay for performance what God has revealed in the Bible for their, and judging in accordance with the rules and regulations Gospel. (Al-Ma’idah 5/67, 66, 47). (Shaker, Mohammed Kazem, with two readings of the Bible, theology Philosophical Journal, Summer 1384, Issue 24, p. 75). These applications can be outlined of the following features for Bible:

Gospel Scripture Jesus (AS)

The Qur’an makes it clear that the Bible is a divine revelation that God has revealed to Jesus (PBUH). (Hadid, 57/27; Ma’idah, 5/46). The message revealed in the law of Jesus, the same role that the Torah law of Moses and the Koran in Islamic Sharia, Thus the gospel seven times as the Torah pair (Al-Imran, 3.3, 48; Ma’idah 5/66, 110; Araf, 7/157; AL-TAWBA, 9/111) And mentioned twice in the Torah and the Quran (Al-Imran, 3.3; AL-TAWBA9/111) (Previous document)

In the Quran, it should be noted that Jesus, son of Mary it sought to send the prophets as God's messenger and the gospel has been given to him. (Hadid, 57/25 and 27; Ma’idah 5/46). The Qur’an, using the singular form of the word"the gospel" on one of the revealed the gospel of Jesus urges. So the Quran with an emphasis on divine revelational, and also one of the Bible, it rejects human being and multiplicity. (Tabatabai, Muhammad Hussein, Al-Mizan, vol. 3. p. 482). As a result, the gospels present is full of contradictions and affairs contrary to the truth of monotheism and divine teachings, And other parts of the New Testament was written by different people, Cannot be the original the gospel was revealed to Prophet Jesus (PBUH). Most likely the original Gospel was sent down from the sky destroyed and what is left of it, except some issues that are in the among contents of books present. Also the Gospel in alongside Torah and the Qur’an as a"book", Proves the existence of external reality as it is a collection of the teachings of heaven: 8 times as the Torah pair (Al Imran 3.48; Maeda 5, 66, 67,110; AL-TAWBA, 9, 111) and twice in alongside Torah and the
Qur'an it is mentioned. he has sent down for you the book with the truth, confirming what preceded it; and he has sent down the Torah and the Gospel (of Prophet Jesus which has been lost) before, as a guidance for people, and he sent down the criterion. …(Al Imran 3,3-4 and Maeda 5,44 -48) Of course, the Quran exclusively confirmed the revelation of the verses revelation the name of the Bible and does not endorse it knwnandre-writing it in the life of Christ(PBUH) and by him or spellings not report negatively and positively. So can be as to provide a common area of two concepts Christian and Islamic of the Bible and can be knew mentioned Gospel in the Quran refers to verses revealed to Jesus (PBUH).

Gospel verify and complement the Torah
Holy Quran defines the gospel verifier the Torah: and we sent, following in their footsteps (prophet) Jesus, the son of Mary, confirming that which was before him in the torah, and gave him the gospel, in which there is guidance and light, confirming that which was before him in the torah, a guide and an admonition to the cautious (AL-MAEDA 5/46). As well as two verses to point out that both the Torah and the Gospel given to Prophet Jesus (PBUH) (Al-Imran, 3/48, Ma’idah5/110). Ibn-Alarabi in said: The Quran contains the knowledge, precepts in the Torah and the Gospel and acknowledges them. In addition to the content of the two books, contains so many issues in monotheism and is invitation to oneness of God. (Ibn Alarabi, Abu Abdullah Mohiuddin Muhammad, Tafsir Ibn Alarabi, vol.1, p.177). Allameh Tabatabai under verse 50 of Surah Al Imran says: Jesus (PBUH) the amount of the Torah Confirmed that God was taught to them. It was the Original Torah which was revealed to Prophet Moses (pbuh). So affirmations mentioned, Confirming the Torah the time of Prophet Jesus (AS) and Is not implying non-distracting, As Confirming the Torah by the Holy Prophet (PBUH) isntempty of meaning change and distort.(Tabatabai, Mohammad Hussein, Al-Mizan, vol. 3, p. 210)

Confirms the Gospel by the Qur'an
In many verses of the Qur'an, it is emphasized that the Qur'an certified and confirming the Torah and the Gospel and other holy books before there. (Baqara, 1/89; al-Nisa:4:47; AL-MAEDA 5/48; AL-ANAAM 6/92; FATIR, 35/31). On whether acknowledgment the Qur'an what does it mean there are different views: First view, it means know the certificate Quran revelation them from God; with the explanation that, is not acknowledgment all the contents of the book that is now called the Torah and the Gospel. The second view: Heac knowledge knows the endorsement of all or part of the content of the Bible. And the third view the previous scriptures the Quran is revealed from God.

Gospel book of guidance
Verse 46 of Surah Maidah in the Quran, Gospel book has been introduced of "guidance". About the guidance of Gospel have been reported different interpretations: Statements and the reasons for rulings (Tabarsi, Fadlibn al-Hasan, Majma al-Bayan fi Tafsir al, vol. 7, p. 57); Includes such the reasons for monotheism and transcendence of God having a wife, And such asand anti, And the expression of prophecy and resurrection (Fakhr Razi, Abu Abdullah Muhammad ibn 'Umar, Mafaith Alghyb, vol. 12, p. 370) glad tidings of the coming of the Prophet (PBUH) (Alves, Sayed Mahmoud, Almany per interpret the spirit of al-Azim, vol. 3, p. 319). The difference between "Huda" ( guidance) in the verse says, The first the guidance of type of knowledge that whereby human finds right track in the belief But the second the guidance of, Education which leads by virtue of its religious piety (Tabatabaei, Mohammad, Al-Mizan, vol. 5, p. 346).
The Gospel book of light
Preaching for Virtuous People
In verse 46 of of Sura Maedeh Gospel has been interpreted to" admonition to those who fear Allah ".Of this verse is used to The gospel revealed to Jesus(AS) in additon what of religious teachings Torah and have Practical rulings, Special attention also had the virtue of religion (Tabatabaei, Mohammad, Al-Mizan, vol. 5, p. 567), And including eloquent's counsel and advices (FakhrRazi, Abu Abdullah Muhammad ibn 'Umar, MfathAlghyb, vol. 12, p. 370),And invites them to obedience, And although for all people is guidance, but this guidance and an admonition, for pious people because only those who benefit From its guidance (Tabarsi, Fazlibn al-Hasan, Mjaol al-Bayan fi Tafsir, vol. 7, p. 58).

Express injunctions of God in the Gospel
In verse 47 of Surah Ma'idah and 50 of Surah Al 'Imran is mentioned in the Gospel is God's commands and rulings, the must to act followers of the Gospel. God has revealed it in the Gospel affirm the Torah and religions and the Gospel has exceptions Some of the things that have been abrogated, the Gospel has exception rulings in Torah and Some of the stuff that was forbidden in the Torah to be solvent, To act other commands the Torah, Edicts would be God revealed in the Gospel (Tabatabai, Muhammad Hussein, Al-Mizan, vol. 5, p. 568).

God promises in the Gospel
The Qur'an refers to some promises of God. And his available in the Torah and the Gospel. The promise of a paradise such as God that to fight in way of the Lord have given to believers. (Tawba Sura /111).Commentators believes that this verse shows to kill and fight, there have been the whole law and the heavenly religions. And promises to warrior’s sake of God and the people is constant. (Shaker, Mohammed Kazem, "the Gospel with two readings" philosophical investigations Theological Quarterly, Issue 24, summer2005, p.76).

Pointing to Some Secret News
In the Qur'an was mentioned to some secret news of the Gospel is like prophetic mission of Islam And characteristics companions the Prophet (PBUH). According to the clear word of some verses of the Quran and the others, the mission of Prophet Muhammad (PBUH), and characteristics of his name in the Torah and the Gospel from God. This topic among teachings mentioned Torah and the Gospel there was significant in the Qur'an:
“Those who follow the unlettered Messenger whose characteristics they Will find written in their own Scriptures the taurat and the Injil {will see That} … (Araf / 157,7).The appearance of the verse implies that completed the trilogy "The Messenger", "Nabi", "ommy"(illiterate and the the unwritten line) All the Torah and the Gospel to Prophet Muhammad (PBUH) is mentioned.
In another verse from Jesus Christ (AS), the name of Prophet of Islam (PBUH) has stipulates who will come after him: And also remind them] O, Messenger [Of Isa, son of Maryam; he said:" O, Children of Israil! I am The Messenger of Allah sent to you Confirming Taurat which came Before me; and I am a Bearer of Glad-tidings of a Messenger who comes After me and whose name shall be Ahmad. (As-saff / 6) This verse attention many commentators and Muslim scholars in search of 'Ahmad' In the present Gospel have noticed to The word Paraclete (Paraclete) or "Barklyt". Spoken word Greece and meant to comfort and relaxing and Christians have called it the Holy Spirit.
But commentators and researchers have learned to believe the word originally a proper name, as a "Prklytv" And means "Prklytv" and means "Ahmad" and "commendable," which was later changed. In return, some Christian scholars by denying verse signifies to Ahmed in the Gospel efforts of for matching it on Faraqlyt Count unsuccessful and unnecessary. They claim that Centuries before Islam in the same way and has been used meant to Comforter and meaning it was known as the Holy Spirit (Soleimani Arestani, "the Qur'an and the Gospels of the prophets", Journal of the heavens, Issue 14, Winter 2002, p 16)
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