The Role of Takfiris in Bahrain developments

Elham Naruie
Political science, Islamic Azad University, Shiraz branch, Shiraz, Iran

Abstract

In recent decades Islamism has become one of the pivotal events in the world today. The Meanwhile, Bahrain developing Takfiri currents growth is backed in the Middle East on behalf of regional and extra-regional countries, has been challenged. The fundamental question is: how the spread of Takfiri currents has created an inhibit effect on the growth of Islamism and developments in Bahrain? Takfiri currents growth will face the challenge the Islamism from two basic dimensions, first polarization of Muslim communities based on Shiite and Sunni opposition and other Islamist reducing the legitimacy as an alternative to liberal democracy, this study examines the role in the evolution of Takfiris region.

Keywords: Political Islam, developments in Bahrain, Takfiri currents, world powers, regional powers.
Introduction

Starting Arabic revolutions in the Middle East result in the view that the process of evolution of Islamism is facing with a chance in the world and the region. With continuing developments in Bahrain, the process is affected by the negative influence of regional and extra-regional countries acted like a double-edged sword. Despite being part of the movement was influenced by Islamist groups, some countries in the region that has conservative monarchy are to a large extent able to provide growth of extremist - Takfiri groups. These groups, in addition to creating the crisis in Syria and Iraq, are looking for polarizing the Muslim world in the form of the event of conflict between Sunnis and Shiites that will make the process of Islamism in the region and the Islamic world faced with a serious challenge. This article is a pathological examination to find the answers to basic questions: how Takfiri currents spread will create and inhibiting influence on the growth of Islamism in the region and the Islamic world? This research purposes and questions about its axis, the causes of the Takfiris will examine the role of developments in Bahrain. At the end of the article some strategies will be presented to combat these challenges.

Takfiris presence in Bahrain policies

In January 2009, the politics of anti-Shiite and Shiite crackdown caused the protests of 120 thousand Shiites in Bahrain. While about 70 percent of Bahrain's population is Shia, Sunni al-Khalifa dynasty has governed the country that uses the types of anti-Shia policies in the Shiite method. Apart from legal protests between 1979 and 1980, other marches by Bahraini people over the years, have always been the scene of conflict between the armed forces of the country. This trend has continued. In the wake of the brutal treatment and oppression and against some Shiites critical of government policies has been created severe tensions in this country. Following the arrest of Shiite leaders and activists by the government, backlash from Shiite protest has happened regarding the events. Shiite groups request and demand for reform in all the areas of the country and end collision and repression. Extensive discrimination against Shiites by Bahraini authorities, lack Political rights for Shiites, equal economic and social times and limitations for Shiites even to establish the religious rituals and worship are the problems that Shiite people want to fix them. Meanwhile, there is a censorship by the government in connection with the Shiites crackdown on Bahrain. Bahrain's government is trying to lead Bahrain's population to the Wahhabis and Sunnis and to minimize the Shiites population. In this way, apart from fierce clashes with Shiite scholars and the public, it tries to prepare to a large group of Sunnis and Wahhabis visas Bahrain to Johannesburg in other countries. In other words, the government of Bahrain attempts to support Takfiris that has been effective in creating a rift between Sunnis and Shiites.

Concept of Islamism

In the contemporary world, we are faced with different interpretations of Islam. They are traditional Islam, the Islamic movement, Islamic fundamentalism, Islamic Awakening, Islamic radicalism and political Islam. This suggests a plurality of different interpretations and
different Islamist groups in Islamic societies (Jamshidi Rad and Mahmoud Panahi, 2012: 128). Islam is a political discourse that Islamic identity is at the center of political action, in other words, in the discourse of political Islam, Islam becomes a top slab. The concept of political Islam, used to describe those political Islam currents which want to create a government based on Islamic principles. So, the discourse of political Islam can ne taken into account that is organized around the central concept of the Islamic state (Saeed, 2000: 20). Although political Islam and Islamism are considered from the perspective of some scholars mean the same thing, but the political Islam is a concept that refers to Islamism is not consistent with reality in past decades. Because Islam is a political religion in itself and with respect to enrollment and comprehensiveness of Islam, political Islam was part of the program. If political Islam to Islam, is the religion that is politicized in recent centuries. In fact, one of the aspects of Islam, to mention its spiritual dimension, is be raised by design as an alternative to the ideologies such as nationalism have new ideas, socialism and liberal capitalism. Islam also gives us the divine legitimacy as a source of legitimacy for non-conventional sources of legitimacy, could be a serious contender for the secular governments. Human health is determined looking at the history and practice of Islamic and intellectual system, programs and guidelines for all dimensions and aspects of material and spiritual life. In fact, what is considered in this study is different from such concepts as fundamentalist or radical Islamists, the Islamic, traditional Islam and political Islam.

**Basics of Islamism**

Belief in universal aspects of religion: the first in the discourse of Islamism, religion is not only a belief in universal aspects and all areas of human life takes (Behrooz Lak, 2007: 39), the belief in religion is inseparable from politics: Islamism inseparability religion and politics and emphasis claims that Islam is a comprehensive theory about government and politics. Also, it is superior because relying on inspiration from other political theories based on human reason, (Hoseinzadeh, 2007: 17). The third is the belief in the formation of the modern state based on Islam: Islamism uses the Islamic interpretations to explain community and the political situation and return to Islam and the Islamic state is the only solution for the crises in contemporary society. In fact, Islamism seeks to create a modern society that in addition to benefiting from positive achievements, will be far from its damage (Hassanizadeh, 2007: 18). In the end, Islamists believe in the West colonization is the man cause of backwardness of Muslims: know the political backwardness of Muslims. (Olivier, 1999: 23).

**Takfiris genesis factors**

Excommunicate the first Khawarij applied against other Muslims. In fact, takfirism is a relatively new issue origination and dangerous that Ibn Taymiyyah (1263-1328M) it is initially theorized and extended his invitation and, finally, the intellectual principles of the Salafi groups. In the new era Muhammad ibn Abdul Wahhab Concept was anathema to religious political literature. He excommunicated range includes Muslims and non-Muslims who thought as he did. In his view, Muslims who worship steeped in tradition and pilgrimage shrines (Shiites) are made with atheism (Zeidan, 2001: 30). Today, the flow of credit to this
feature Salafism, "Takfiri" called (Seyyednejad, 2010: 99). Takfiri groups include groups such as the al-Nusra, Islamic State (ISIS and Iraq) and al-Qaeda cited in Syria and Iraq. Takfiris crisis and extremism in the Muslim world, although historical background, but in recent months, and even years with maps and investments of some regional states like Saudi Arabia and Qatar as well as Western countries, especially America and Britain has become one of the highlighted issues in international arena. However, as the current takfiri these days in a terrorist group called the Islamic State see, but Islamic State is only part of the radical thought created to distract the public from Zionist regime's crimes in the region, in fact, the Muslims themselves.

Several reasons can show that they've made the excommunication of those who have nothing to do with Islam and Muslims. The first is Takfiri trend is formed as the various terrorist groups to derail the Islamic awakening in the form of mainstream America and fighting its puppets in the region. Thus, the struggle of the people against tyrannical governments in the region becomes the fight the Muslims together and within Muslim countries such as Syria and Iraq.

The second reason is that the excommunication does not have any quarrel with the Zionist regime, because it is formed by the regime's supporters and certainly the Zionist regime is one of the most important red lines for them in the Middle East.

The third reason is that the excommunication whether in Iraq or in Syria or in other Islamic countries, devastated countries infrastructure. And oil refiners to villages and towns and people, none were safe from attack by extremists. Reconstruction of infrastructure requires funding which would take years and large sums will be behind the Islamic countries. Perhaps the most important evidence about the relationship between the Western countries and takfiri Even in Islamic states appear to have the greatest struggle with Islam, were images that the Takfiris and released their crimes around the world. The pictures are mainly associated with Islam and severely distorted the image of Islam in the minds of people around the world. The next reason is that the current low excommunicated was strong by a distance of Islamic awakening. Muslims, particularly young people and a huge wave of Islamic awakening was formed in the Muslim world against tyranny and against America and Israel, they were motivated by struggle and revolution. This force could do the roots of tyranny and even take Israel to the brink of destruction. For this reason, Western countries thought to use this massive force against Muslims. So that young Muslims, rather than fight with totalitarian states, cities and villages took beheaded innocent women and children. There is no doubt that other reasons exist to prove a direct correlation between America and even ISIL and Takfiri groups that have the appearance of a coalition against it. America several times in the arms shipments would fall under the control of ISIS, ISIS shows only part of the West's direct support. The origin of this crisis may be sought outside the Muslim countries and especially in the West and America, but the takfiri thinking should not be ignored however, not Islamic ideology, But undoubtedly not unconnected with this thinking. If a group of Muslims who commit such crimes, We have to see and see which factors have provided the groundwork for Western countries and some deviation abuse Muslim extremist and takfiri thought.

In line with this research, we should ask questions to get to our answer to achieve the results. Is Takfiris problem emanating from Islam itself or from outside of it?
This problem arises within the Muslim world. Subject of Takfiri is a historical issue that has not been found at once. This is about 1400 years that this has been going on. However, only in recent decades, it has been working on the issue scientifically and objectively. During this period, due to negligence on the problem of Takfiris during a big-time, some displaced groups that think they are the center of the victim, have seen extremism channel for self-expression. When such an event is going on, the foreign powers are involved. They are on the lookout for such an opportunity.

Line of thinking is foreign powers involved: instead of trying to kill the enemy by yourself, let him to kill himself. This policy is going to benefit the common enemy of Islam and Muslims. We are Muslims are sinking in an atmosphere of blood Takfiris launched. It should also be noted that Takfiris due to the limited horizons are uninformed to do political work in the interests of the enemy. Takfiris external support, is both immediately and mediated. Until the extremist groups move in this blood direction, are helping them and supporting the enemy. If everything goes as planned conspiracy, the spread of blood flow and screaming the throat of whole region. As a result, a civil war is formed within the Muslim world.

Which solutions can be adopted to remedy this pain? Whether at the present time, is there no end to the crisis or is it too late?

Create meetings and conferences between Muslim communities that is mainstreaming and all peace-loving people of the world, Muslims and non-Muslims are attracted, could be the best start and unity among Muslims of different religions to destroy this group.

Are Takfiri groups a threat just to Muslims, or threatens the entire world? America and Britain have considered them a threat to their national security. If Takfiris are the threat to the West, why they have not been eradicated?

One can imagine the world as a big village. It happens anywhere in the world undoubtedly affect other points. This is the consequence of what is happening in the Muslim world, as well as the Western countries. But it is highly fatal and threatened Muslims. The main victims of this crisis, are Muslims themselves, but may damage the side skirts also be non-Muslims, especially Westerners. We interrelated in the world, a disease that has spread to other parts of the lump sum may not start.

How are Western countries such as America's policy-making regarding takfiri and extremist groups?

Politics of empires is that in any way maintain what is known as the "national interest". Thus, if the situation warrants it, it interferes directly or indirectly, they make a military onslaught, economically attack, media war to throw the way, or through their politicians into action. National interest requires that Muslims themselves do not possess. If their intervention lead to the realization of a balance of power where Muslims kill each other, the result is the same. If they need to send troops, if it is needed to be supported with money from opposition groups, if need be to give intelligence and paramilitary, they will do it. Anything they can do to overcome this are preserved as so-called "national interests".
Strategies

1. diplomatic communications between Islamist groups and the constructive role the proximity among religions
Communication between Islamic groups is in the form of meetings, general and specialized conferences as well as Islamic countries could reduce largely the growth of Takfiri currents in the Islamic world and the region. It meetings and conferences at the group level and Islamic countries, the two sides can be fruitful. At first, gathering a group of Islamic countries can lead to understanding the risk of Takfiri currents as well as the depth of the impacts of regional and global stability. In the next stage of relations, perspectives and approaches to these groups and Islamic countries will be close together against the risk of Takfiri currents.

2. Military decisively confront the Takfiri groups with activities
Takfiri currents today in the form of groups such as ISIS and al-Nusra makes the regional stability and security, especially in Syria and Iraq to face with a serious threat, in addition to support from actors such as Saudi Arabia and Qatar rooted in the inability of governments to control the activities of Takfiris in the case of the disappearance of these groups, largely the ability of the terrorist group will be reduced in line with its objectives in the region. On the other hand, with the fading distinction between these groups, Islamist groups and Muslim world, the current behavior of violent takfiri, the public opinion of the world and the Islamic world will be determined and as a result, many of the negative publicity will be diminished against Islamism.

Conclusion
Takfiri groups’ pathologies were examined in this study. The findings are based on the grounds that Takfiri currents of the two basic dimensions will face Islamism in the Muslim world and the region with challenges. Prime polarization of Muslim communities reduces the attractiveness of Islamism due to backwardness and violent behavior by takfiri streams. First, the Takfiri currents can polarize the Muslim communities in the region, especially in the Sunni-Shiite conflict. And since most people are Shiites of Bahrain’s Shiite uprisings have been further suppressed in the region. In other words Takfiri currents in this area could lead to a religious war and the resulting impact is restrictive on the growth of Islamism. Meanwhile, Western media have interpreted Islamism in the context of the takfiri streams. This study, in order to meet the growing challenges confronting the Takfiri currents Islamism, proposed some solutions in this Islamic awakening among Muslim countries and communication between religions and deal decisively with the military, confront the Takfiri currents activities.
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