

Investigating the Women's Role in Controlling and Reducing Social Pathology

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Abstract

This article examines the role of women in society in order to decline and control social damages that were selected and were classified with the review and referring to journals of the articles with the most relevant and research that were somewhat related to the topic of our research and of each summary was prepared and then important subjects were selected and compared with each other. According to the study were considered two questions: This means those women what role play in reducing and controlling social damage? Whether this role has changed gradually with the progress of modernity and the changes that occurred? In the results achieved by the importance that women play in all aspects of life, both as a woman and as a mother can bring the healthy and peaceful society in terms of educational, if properly play their role. Because despite the changes that occurred with the arrival of modernity in the role of women, is still one of the factor family bonds (women) and the role it plays in society.

Keywords: Women, Social pathologies, Family.

Introduction

The study of social deviances and co-called social pathology is the study and understanding of the root of social disorders. In fact, the social pathology is to study and etymology of irregularities, abnormalities and harms such as unemployment, drug addiction, poverty, suicide, divorce, etc., along with the causes and methods of prevention and treatment them, as well as the study of the pathological conditions and social chaos (Sotodeh, 2000, p 14-15). According to the statistics published of Welfare Organization in 2015 we infer that many social damages cause that the women as an important part of the community can't take the course of human revolution and their social and this has a negative effect on personal, family and social diminutions. Social pathology are caused by various factors in the micro and macro levels. Today, due to the changes that are happening in different communities, a variety of social pathologies and people at risk, especially women is in reshaping and increasing and various reasons like poverty in different dimensions such as culture, emotional, economic, legal and unanswered sexual needs cause social damages. Divorced women and homeless women as well as prostitute are mothers who are responsible for training their children in the future. While one of the perennial problems of parents, philosophers, psychologists and sociologists is that characteristics and abilities of children to what extent is caused by biological inheritance and extent of social learning in the family and in formal training? (Bernards, 1952; Ghaziyan, 2005, p 193). With regards to these issues raised and to investigate the role of women in reducing and controlling social pathology the question raise that women what role play in reducing and controlling social pathologies in the community,? Whether this role has changed gradually with the progress of modernity and the changes that occurred?

Background Research

The role of women in social pathology reduction

Marashiyani (2011) in a paper examines the role of women as mothers in families in high-risk behaviors of adolescents, parents have the necessary skills to deal with problems that this can reduce tensions within the family and dealing with the problems of children, particularly teenagers are principled and reasonable. The most important feature female spirit that all sub-features comes from it is intensity of emotion and feeling in her. This feature is important in understanding the spirit of the woman to the extent that it is impossible to understand the spirit and character of the woman without understanding it. The woman due to have a monumental task for the mother has the high affection and kindness. This situation has caused that altruism motivation he will have more strength. The capital is a precious gift that is innate in women and can play an effective role both a growth and perfection in herself and in the progress of human society. As you can see in this research element of emotion and femininity of the woman is considered one of the most important elements.

Arabi (2007) in a study entitled the role of the family in reducing distortions and social pathologies, stated the family is a foundation of human society as well as in the strength of social relationships and grow in every member of the society play fundamental role. Effort to strengthen the family and the establishment of relationships within the system, provide grounds for moral health and public prosperity. The family is a factor of "socialization" and transferred to

the ethics and social skills from generation to another generation and is responsible for monitoring and controlling the behavior of its members. The family can effect on the breeding potential abilities of people by cares of childhood, adolescence and youth and has a major contribution in creating social cohesion and discipline in society. In this study, the role of family care is considered as an important principle in life.

Women luxury- oriented and its impact on social pathologies

Mohammadi (2009) in a study entitled luxury- oriented of women in Islam (study of the causes, effects, solutions) stated luxury- oriented is kind of aesthetic and innate self- adoring that if it get out of the way of moderation and travel extremism, guide the actions and reactions, inhibit and direct the people and because people tend to luxury, suffer of tragedy and disaster due to. Luxury- oriented cause to many deviations in the lives of people who trend to luxury and in terms of educational impact on future generations. As such, this issue seems to be necessary. The institutionalization of the consumption correct principles and to inform young people especially mothers and Muslim women in Iran, the community saves of the ominous consequences of luxury- oriented. Base this study has been, data collection as library and the method of expression as descriptive- analytical. Therefore, love of splendor and beauty of the Quran and Hadith to moderation not only not condemned, but God put it the way for faithful slave to use it on the path to perfection that they should not fall into the extreme and luxury and women who are responsible for children's education if you meet the needs of the children in usual and have not lavish, foster children with emotional richness. In this study is referred to the luxury women in its extreme form and being to great tragedies in the community and women's luxury cause to practical deviations and in terms of educational also impact for the next generation.

Maroti and Rezaei (2012) in an article titled causes and effects on luxury- oriented on the families and strategies deal with it by relying on Quranic verses and traditions infallibles (A), stated luxury- oriented cause to many practical deviations in life and he believes that people who are the luxury- oriented are barrier to move the family towards their holy goals and are a factor to family conflict and emotional concern of the member that destroy the emotional balance of the family and would be disruptive to this sacred institution and also harm the national interest. In the study also consistent with previous research of practical deviations raised in case luxury as well as emotional concerns family members if luxury is an important point.

Social pathologies women headed households

Khosravi (2001) in a study to determine the psychosocial- social pathologies of female-headed households due to the increasing rate of female-headed households around the world and they face with economic difficulties, social and emotional, at the beginning examine the concept and the rate of women heads of family and then he examine the psychosocial- social problems. Finally, to determine the factors that can prevent or reduce the stress and psychosocial- social pathologies. The results show that the main problems of women heads of households stated in the form of economic problems, lack of readiness for managing the family economy, negative social attitudes towards women heads of households, the number and role conflict and concern about the future of their children. If women heads of households have adequate social support, and have internal locus of control receive less damage. In this study is examined the effect of

economic and social- psychological problems of women in the community who have suffered themselves and are heads of households which therefore will bring a lot of harms to future generations.

The role of women in media harm reduction

PorKomle and Khazai (2012) in an article titled emerging pathologies; Virtual social networks in ambush Iranian family after raised family status as the most important social unit has paid to creating information and communication technologies, the Internet and social networks pervasive expansion and plan them in the form of opportunities and threats to emerging pathologies resulting from a satellite, computer games, mobile phones and the Internet. Parents aren't familiar with the Internet and cyberspace and their children are a member in virtual social networks to contact with old friends and find new friends and to share their personal information and interests and often are not aware of the dangers lurking on them; Therefore, some strategies for coping and reduction of Internet threats in the cultural, educational dimensions and ... especially the localization of virtual social networks is presented in this paper according to the norms of society.

Women's employment

Mohammadi in pathology women's employment is discussed the phenomenon of women's employment with an overview of psychology and Islam. Because women's employment means paid work of the Qur'an and religious sources it is not contraindicated and the rights of men and women in work in Islam is recognized and there is not any different between them. There isn't any obstruction to work the Muslim women with maintain their Islamic identity, although can't be seen certain recommendations or encouraging to employment of women in religious texts. In fact, Islam Women's employment not in itself, but in the case that to the interests of the more important harm especially the role of mother and wife and maintain chastity and moral health of the community is unappealing. On the other hand, because as further incentives raised are associated with the economic and cultural anomalies of the community, ideal situation is achieved when phenomena such as poverty, discrimination, divorce, humiliation and violence against women to be minimized low, So that women are not forced to get rid of the consequences of these problems bear the heavy burden of employment. But in the conditions, women's employment with incentives, such as their basic needs and family, gain experience and success, increase self-confidence and self-esteem and social interaction, safeguard their future and family, task-oriented and services are positive and reasonable incentives, but when financial incentives in the form of greed, rivalry and luxury occur or when women's employment is because escape of real-life responsibility or to compete with men and trying to equality the rights of men and women means feminist, can't Islam agreement with such incentives be expressed (http://motaleat.tahzib-howzeh.ir/page/hawzahqom_14958)

The changing role of women in society

Farashbandi and Porgholami in a study of pathology as the role of women and the family in contemporary society said that if you believe that in an era of globalization, the family is one of the main important bastions of resistance of values and can with an family efficient, especially

by promoting the status and role of women direct the social and historical developments in favor of human values and concepts the Islamic, must Islamic system with a view pathological to its past performance, find a way to reform family and optimizing its functions. Edit family charter, reform the social participation patterns of women, reforming educational system, cultural patterns and social reform, strengthening counseling centers and special attention judicial system are including the basic strategies for improving of reform the status of the family in society. In this study. He Industrialization and production patterns change, massive changes in social structures, religious reform and replacement of human-centered rather than God-centered, to overcome on the positivist attitude of in science, effective presence and cultural of new technologies on people's lives, the emergence of feminist movements and support resources of world powers of them because of the alignment of interests and many other changes that modernity created in Western human life, he had forced to form the family differently than before with the new structure of relations, rights and ethics. even if the skill is a family man, unable to manage; economic support of women can't be guaranteed; women's traditional roles is not worth; a family that can't overcome the individual interests of its members; family for the upbringing of children, is not the authority and other indicators that is out family damages of limited discontents the traditional era and family breakdown has set on the scientist view horizon of the world and cause for concern them. With an overview in this study can be observed loosening of traditional values that as being a mother is the highest value in the community. The values such as pattern of good and obedient women, and even refusing to marry girls are values that if is still in some families Iran, but at the same time, in some families gradually trimmed.

Research Methodology

The research method in this study is review articles. In this study, to find published studies in electronic sources as domestic journals, foreign dissertations in persian bases google scholar, magiran, IranMedex, SID and English PUPMED, web of science, google scholar used. English and Persian articles with keyword search strategy and main vocabulary is possible combination. Search using keywords Persian earthquake, planning and management and English bam earthquake, management, planning was done.

Discussion and conclusion

In this article reviews the role of women in reducing and controlling the social pathologies that is main objective of the research and this question arises that the women what role play in reducing and controlling social pathologies in society? Whether gradually with the arrival of modernity and the changes created this role has changed? By examining the various articles about women and women's role in reducing social pathologies, element of emotion and feeling of the women were considered a role of family caregiving as well as mother honesty and love in raising children and control the social pathologies and in research that examined women luxury, the inferences can be carried out of these researches in terms of educational, if you indulge in luxury- oriented will involve in the great tragedies in society and if luxury- oriented direct the women to practical deviations in terms of educational will effect on the next generation. And in research that women suffered of psychological pathologies and were as head of household create a lot of damages to the next generations. In studies that examined the role of women in reducing

and harming the media the role of the family raise as a whole and the role of women about the role that is played in the family trimmed until in terms of emotional she more control. Islam Women's employment not in itself, but in the case that to the interests of the more important harm especially the role of mother and wife and maintain chastity and moral health of the community is unappealing. The changing role of women in society in question were examined on two papers that these results were obtained that can be seen the loosening of traditional values, in other words, mother great value. The values such as pattern of good and obedient women, and even refusing to marry girls are values that if is still in some families Iran, but at the same time, in some families gradually trimmed.

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